



Meeting Date: February 9, 2021
Meeting Time: 5:00 P.M.
Meeting Location: City Hall
118 Hillsboro Avenue

PUBLIC SERVICES COMMITTEE AGENDA

Committee Members

Jack Burns, Alderman, Chair
Craig Louer, Alderman
SJ Morrison, Alderman

This meeting may be accessed with the following links and phone numbers:

Please click the link below to join the webinar:

<https://zoom.us/j/95385783586?pwd=TjJFT3ByZlITZjh3dGZ6a0lndjhcOT09>

Passcode: 945837

Or iPhone one-tap :

US: +13126266799,,95385783586#,,, *945837# or +13017158592,,95385783586#,,, *945837#

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1. Public Comment: Members of the public may submit comments to this meeting by calling 618-307-1715 and leaving a message or by emailing publiccomment@cityofedwardsville.com. Comments will be read at the meeting.
2. Approval of Minutes from the January 26, 2021 Public Services Committee meeting.
3. Approval of a Resolution for Improvement Under the Illinois Highway Code for the Construction and Construction Engineering of the IL157 Shared Use Path, Section 18-00111-01-BT, Job Number C-98-007-19

4. Approval of a Local Public Agency Agreement for Federal Participation for the Construction of the IL157 Shared Use Path, Section 18-00111-01-BT, Job Number C-98-007-19
5. Approval of a Resolution Authorizing the Execution of the Illinois Public Works Mutual Aid Network Agreement (IPWMAN)
6. Approval of a Sub recipient Agreement with Madison County for Madison County Community Development Block Grant Program Funds for West Dunn Street Improvements
7. Approval of a Sole Source Resolution Authorizing the Purchase of Water Meters from Core and Main LP in the amount of \$1,002,250.00
8. Discussion of REBUILD IL Bond Grant Funds
9. City of Edwardsville Municipal Separate Storm Sewer System Update
10. Old Business
11. New Business
12. Information:

PUBLIC SERVICES COMMITTEE MEETING: Tuesday, February 23, 2021 at 5:00 p.m. at City Hall, 118 Hillsboro Avenue.

If prospective attendees require an interpreter or other access accommodation, please contact the Edwardsville City Clerk's office at 618-692-7500 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.